



2010 NRA Bianchi Cup
26-29 May 2010 • Columbia, MO

INTERN & VOLUNTEER STAFF AVAILABILITY FORM

Please fill out form completely.

FIRST NAME: _____ LAST NAME: _____

MEMBER ID: _____ DATE OF BIRTH: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EVENING PHONE: _____ DAY PHONE: _____

PHYSICIAN: _____ PHONE: _____

EMERGENCY CONTACT: _____ PHONE: _____

SHIRT SIZE: _____ EMAIL: _____

MEDICAL INFORMATION: Do you have medical insurance? [] No [] Yes, my provider is: _____

Do you have any physical limitations or health conditions (s) that require you to limit your activities or working conditions? Please be specific and describe how to avoid any complications.

ALLERGIES: I have the following allergies / I am allergic to:

- [] Seasonal [] Penicillin [] Insect Stings [] Nuts [] Aspirin
[] Other(s) _____

MEDICATIONS: I am taking the following medications (please print legibly and be specific):

- 1. _____ mg 2. _____ mg
3. _____ mg 4. _____ mg
5. _____ mg 6. _____ mg
7. _____ mg 8. _____ mg

CERTIFICATIONS:

- [] NRA Certified Instructor [] NRA Certified Coach [] NRA Referee [] CPR
[] NRA Training Counselor [] NRA Chief Range Safety Officer [] Current EMT/First Responder
[] NRA Classified Shooter [] NRA Range Safety Officer [] Other _____
[] NRA National Coach Development Staff [] Other _____

SPECIAL SKILLS (Please list any special skills you have - photography, public relations, sales, etc...):

VOLUNTEER EXPERIENCE: (Please check one)

- [] I have never volunteered for a shooting competition or any NRA event before.
[] I am a returning Staff Volunteer; I have previously volunteered at the following NRA events:

ASSIGNMENT REQUEST (26-29 May 2010):

- Range Staff
- Sales
- Photography
- Office Staff if available

****NOTICE:** Volunteers Staff are scheduled to arrive 23 May for check-in, training and to begin work, and scheduled to depart 29 May 2010.

Bianchi Volunteers & Interns Receive:

- Valuable working knowledge and skills
- A daily per-diem rate based on experience and longevity
- Championship Staff Shirt
- Invitation to all Social Events & Awards Ceremony

****Travel expenses are the responsibility of the volunteer.**

Confirmations and information packets will be mailed to you in February. Please direct all future questions regarding this championship to the Action Pistol Department, Tom Hughes, at **703-267-1478** or email: **thughes@nrahq.org**

APPLICANT SIGNATURE: I, _____, certify that the above information is true to the best of my knowledge.

Signature of Volunteer Staff Applicant

Date

Mail completed application to: NRA Competitive Shooting Division,
Attn: Volunteer Department (Bianchi), 11250 Waples Mill Road, Fairfax, VA 22030

Fax: 703-267-3941 Email: volunteer@nrahq.org

Please provide the name of your local Newspapers: _____

